

# Archery ACT Society Inc.

AACT Team Selection Policy

Effective: 10<sup>th</sup> June 2016

## **Overview**

This policy outlines the processes and procedures available for all archers intending to be a member of the Australian Capital Territory (ACT) Team competing at the Archery Australia National Championships in any given year.

## **Team Composition**

Teams will be selected for the following:

- a. Open Nationals:
  - a recurve team comprised of a maximum four (4) men and four (4) women; and
  - a compound team comprised of a maximum four (4) men and four (4) women; competing in any class
- b. Youth Nationals:
  - a recurve team comprised of a maximum of ten (10) archers; and
  - a compound team comprised of a maximum of ten (10) archers; inclusive of gender, classes and divisions
- c. Indoor Nationals:
  - a recurve team comprised of a maximum of four (4) archers; and
  - compound team comprised of a maximum of four (4) archers; inclusive of gender, class and divisions

as outlined and amended in the AA rules and/or policies, who are eligible to compete at the National Archery Championships in the given year; are selected and named as the Archery ACT Team.

Team members must agree to:

- Be and remain financial members of Archery ACT while on the team
- Compete in all events at the given tournament for which they are selected:
  - Open Nationals: both Target and Field events
  - Youth Nationals: all Target, Field and Clout events
- Shoot the bow type for the event they gained selection in
- Provide evidence of registration in the event
- Comply with all current tournament and shooting rules and team guidelines
- Adhere to the Athletes Code of Conduct
- Wear the AACT uniform
- Comply with team management directives at the event
- Attend sanctioned team events in the lead up to the National event
- Participate in AACT team activities unless excused
- Sign a Media Consent Form for the promotion of AACT
- Support the objectives of AACT.

### **Team Selection**

- The selection period will commence 12 months prior to the next relevant Championships.
- Closing date for applications will be announced by AACT in the given year, with general dates being approximately 12 weeks prior to the commencement of the tournament.
- Archers will be required to submit two (2) verified scores for each of the events used as part of the team competition at the relevant National Championships in the given year, in accordance with the table provided (see Appendix 1)
- Scores must be attained at a club, state, or nationally registered event with score sheets or Archers Diary to be added as a reference.
- Archers seeking submission into the team must complete and submit an application form (AACT Team Application Form – Appendix 2) to the Archery ACT secretary.
- Upon closing date of applications, a ranking of archers will be developed by combining submitted scores and collecting the average rating. This list will then be submitted to Archery ACT for ratification.
- Archery ACT will publish the application and ranking for team positioning within 72 hours of the “ranking cut-off” date
- Should an archer have to withdraw after the team is officially named, the same process will be used to try and fill that position if minimum requirements have been reached by the prospective replacement(s).
- Archers who do not attain scores as outlined in the table are still encouraged to submit an application form, as depending on numbers may be considered by the Archery ACT Society committee, for inclusion in the team; additionally will be included in the group of representatives competing (see uniform section).

### **Team Captains**

- AACT invites selected archers to express their interest in holding the position of team captain by submitting an expression of interest in conjunction with their team application. (Appendix 2)
- The team captain will support all AACT archers including their team

### **Uniforms**

- The AACT team shooting uniform shall be worn at all times by Team Members in competition during the Indoor, Youth and/or Open national Championships. Breaches of this directive may result in sanctions, including loss of any financial reimbursements.
- Uniform consists of AACT approved shirt with name on the back, and black shorts/skirt/trousers
- Once the team is selected, correct spelling of names will be provided no later than 10 weeks prior to the event so the order can be placed.
- Team members will be given 2 shirts free of charge (supplied by Archery ACT Society Inc). Additional shirts will be the responsibility of the archer.
- Provided there are no changes to the team shirt, team members who already possess a team shirt can request a monetary amount, equivalent to the two shirts, to go towards their registration in the event.
- Archers competing at the national events who are not part of the team may elect to purchase a shirt of opposing colours to be worn at the event.

### **Parents/Carers**

- Where a team member is accompanied by parent(s)/guardian(s) to a Championships, those parent(s)/guardian(s) shall acknowledge that the Team Member’s behaviour, participation and matters relating to shooting shall be vested in the Team Manager and Assistant Manager
- An ACT team application form (Appendix 2) and media consent form (Appendix 4) shall be completed and signed by parent(s)/guardian(s) and archers and submitted to the Team Manager prior to the closing date for entries.

### **Team manager**

- The team manager and assistant Manager will be elected at a meeting of AACT two months prior to the start of the National Championships.
- Team managers and assistant managers must express an interest by nominating with relevant forms (Appendix 3)
- The team manager and assistant manager will be reimbursed an amount equivalent to the entry fee for the target event, to accommodate travel costs
- Two state team uniform shirts shall be provided in the first year of selection and in any subsequent year if required
  - Shirts will include the title of Team Manager, and Assistant Manager as required
- The team manager shall be provided a petty cash advance as determined from time to time to cover incidental expenses, which will require acquittal upon completion of the event.
- Must have a current WWVP card and have the number and expiration date lodged with AACT

### **Duties:**

The Team Manager shall:

- Attend to the wellbeing and morale of all archers in the team
- Attend team managers meetings as necessary and keep all team members advised of all relevant information
- On behalf of the team members and, if required, make representations to the tournament committee and/or jury of appeal
- Be responsible for the administration and management of the team and the welfare of all team members at training and competition
- Prepare and submit a report on the performance of the team at a meeting of AACT as soon as practicable thereafter no later than two (2) meetings of the RGB after the close of the National Championships
- Keep an accurate record of funds and prepare a financial report at the conclusion of the championship for the AACT Committee

## ACT Team Selection - Minimum Score Table

| <b>Open Nationals</b>                    |                    |                      |                     |                                |
|------------------------------------------|--------------------|----------------------|---------------------|--------------------------------|
|                                          | <b><u>1440</u></b> | <b><u>60/900</u></b> | <b><u>Field</u></b> | <b><u>Indoor<br/>(18m)</u></b> |
| Male Compound                            | 1266               | 841                  | 352                 | TBC                            |
| Female Compound                          | 1233               | 808                  | 325                 | TBC                            |
| Male Recurve                             | 1187               | 808                  | 300                 | TBC                            |
| Female Recurve                           | 1192               | 788                  | 290                 | TBC                            |
| Male Barebow Recurve                     | 1091               | 738                  | 300                 | TBC                            |
| Female Barebow Recurve                   | 1111               | 708                  | 280                 | TBC                            |
| Male Barebow Compound                    | 1145               | 765                  | 310                 | TBC                            |
| Female Barebow Compound                  | 1091               | 738                  | 300                 | TBC                            |
| Male Longbow                             | 1052               | 673                  | 290                 | TBC                            |
| Female Longbow                           | 985                | 634                  | 280                 | TBC                            |
|                                          |                    |                      |                     |                                |
| Master & Veteran Male Compound           | 1233               | 808                  | 325                 | TBC                            |
| Master & Veteran Female Compound         | 1233               | 808                  | 325                 | TBC                            |
| Master & Veteran Male Recurve            | 1192               | 788                  | 310                 | TBC                            |
| Master & Veteran Female Recurve          | 1207               | 765                  | 293                 | TBC                            |
| Master & Veteran Male Barebow Recurve    | 1111               | 708                  | 293                 | TBC                            |
| Master & Veteran Female Barebow Recurve  | 1052               | 673                  | 275                 | TBC                            |
| Master & Veteran Male Barebow Compound   | 1145               | 765                  | 325                 | TBC                            |
| Master & Veteran Female Barebow Compound | 1111               | 708                  | 293                 | TBC                            |
| Master & Veteran Male Longbow            | 985                | 634                  | 290                 | TBC                            |
| Master & Veteran Female Longbow          | 909                | 589                  | 271                 | TBC                            |

## ACT Team Selection - Minimum Score Table

| <b>Youth Nationals</b>               |                    |                   |                     |                     |
|--------------------------------------|--------------------|-------------------|---------------------|---------------------|
|                                      | <b><u>1440</u></b> | <b><u>720</u></b> | <b><u>Field</u></b> | <b><u>Clout</u></b> |
| 20 & Under Male Compound             | 1023               | 505               | 275                 | 245                 |
| 20 & Under Female Compound           | 1091               | 505               | 275                 | 245                 |
| 20 & Under Male Recurve              | 796                | 386               | 210                 | 225                 |
| 20 & Under Female Recurve            | 798                | 339               | 186                 | 225                 |
| 20 & Under Male Longbow              | 644                | TBC               | 207                 | 175                 |
| 20 & Under Female Longbow            | 552                | TBC               | 184                 | 175                 |
| 20 & Under Male Compound Barebow     | TBC                | TBC               | TBC                 | TBC                 |
| 20 & Under Female Compound Barebow   | TBC                | TBC               | TBC                 | TBC                 |
| 20 & Under Male Recurve Barebow      | 450                | TBC               | 140                 | 195                 |
| 20 & Under Female Recurve Barebow    | 450                | TBC               | 140                 | 195                 |
| <hr/>                                |                    |                   |                     |                     |
| Cadet Male Compound                  | 960                | 428               | 275                 | 245                 |
| Cadet Female Compound                | 985                | 383               | 255                 | 245                 |
| Cadet Male Recurve                   | 710                | 358               | 210                 | 225                 |
| Cadet Female Recurve                 | 737                | 310               | 186                 | 225                 |
| Cadet Male Longbow                   | 560                | TBC               | 161                 | 175                 |
| Cadet Female Longbow                 | 393                | TBC               | 117                 | 175                 |
| Cadet Male Compound Barebow          | TBC                | TBC               | TBC                 | TBC                 |
| Cadet Female Compound Barebow        | TBC                | TBC               | TBC                 | TBC                 |
| Cadet Male Recurve Barebow           | 464                | TBC               | 161                 | 195                 |
| Cadet Female Recurve Barebow         | 473                | TBC               | 138                 | 195                 |
| <hr/>                                |                    |                   |                     |                     |
| Intermediate Male Compound           | 1055               | 537               | 255                 | 245                 |
| Intermediate Female Compound         | 988                | 505               | 233                 | 245                 |
| Intermediate Male Recurve            | 831                | 428               | 186                 | 225                 |
| Intermediate Female Recurve          | 743                | 383               | 163                 | 225                 |
| Intermediate Male Longbow            | 393                | TBC               | 117                 | 175                 |
| Intermediate Female Longbow          | 393                | TBC               | 117                 | 175                 |
| Intermediate Male Compound Barebow   | TBC                | TBC               | TBC                 | TBC                 |
| Intermediate Female Compound Barebow | TBC                | TBC               | TBC                 | TBC                 |
| Intermediate Male Recurve Barebow    | 610                | TBC               | 138                 | 195                 |
| Intermediate Female Recurve Barebow  | 518                | TBC               | 117                 | 195                 |
| <hr/>                                |                    |                   |                     |                     |
| Cub Male Compound                    | 1093               | 569               | 271                 | 245                 |
| Cub Female Compound                  | 1093               | 569               | 271                 | 245                 |
| Cub Male Recurve                     | 883                | 474               | 207                 | 225                 |
| Cub Female Recurve                   | 883                | 474               | 207                 | 225                 |
| Cub Male Longbow                     | 393                | TBC               | 117                 | 175                 |
| Cub Female Longbow                   | 393                | TBC               | 117                 | 175                 |
| Cub Male Compound Barebow            | TBC                | TBC               | TBC                 | TBC                 |
| Cub Female Compound Barebow          | TBC                | TBC               | TBC                 | TBC                 |
| Cub Male Recurve Barebow             | 518                | TBC               | 117                 | 195                 |
| Cub Female Recurve Barebow           | 518                | TBC               | 117                 | 195                 |



## Archery ACT Society Inc. - Team Application Form

Please submit completed application form to [secretary@archeryact.asn.au](mailto:secretary@archeryact.asn.au)

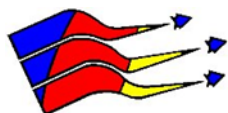
|                                                                                                                                              |                                                                                                                                                                              |                             |                               |       |               |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|-------|---------------|
| Date                                                                                                                                         |                                                                                                                                                                              |                             |                               |       |               |
| Name                                                                                                                                         |                                                                                                                                                                              |                             |                               |       |               |
| Email address                                                                                                                                |                                                                                                                                                                              |                             |                               |       |               |
| Address                                                                                                                                      |                                                                                                                                                                              |                             |                               |       |               |
| Contact Numbers                                                                                                                              |                                                                                                                                                                              |                             |                               |       |               |
| Event (cross one out)                                                                                                                        | Youth National Championships                                                                                                                                                 | Open National Championships | Indoor National Championships |       |               |
| Gender                                                                                                                                       |                                                                                                                                                                              |                             |                               |       |               |
| Date of Birth                                                                                                                                |                                                                                                                                                                              |                             |                               |       |               |
| AA Number                                                                                                                                    |                                                                                                                                                                              |                             |                               |       |               |
| Club                                                                                                                                         |                                                                                                                                                                              |                             |                               |       |               |
| Bow Type                                                                                                                                     |                                                                                                                                                                              |                             |                               |       |               |
| Age Category                                                                                                                                 |                                                                                                                                                                              |                             |                               |       |               |
| Qualifying Scores                                                                                                                            |                                                                                                                                                                              | Score                       | Date attained                 | Score | Date attained |
|                                                                                                                                              | Target 1440                                                                                                                                                                  |                             |                               |       |               |
|                                                                                                                                              | Target 720 (Youth)                                                                                                                                                           |                             |                               |       |               |
|                                                                                                                                              | Target 60/900 (Open)                                                                                                                                                         |                             |                               |       |               |
|                                                                                                                                              | Field                                                                                                                                                                        |                             |                               |       |               |
|                                                                                                                                              | Clout (Youth)                                                                                                                                                                |                             |                               |       |               |
|                                                                                                                                              | Indoor                                                                                                                                                                       |                             |                               |       |               |
| Please ensure that supporting documentation accompanies this application such as a result sheet, archer's diary entry, or copy of scorecard. |                                                                                                                                                                              |                             |                               |       |               |
| Team Captain                                                                                                                                 | <i>(do you wish to nominate)</i>                                                                                                                                             |                             |                               |       |               |
| At the time of signing I agree that:                                                                                                         | <input type="checkbox"/> I have read and understand the AACT team selection criteria                                                                                         |                             |                               |       |               |
|                                                                                                                                              | <input type="checkbox"/> I have read and understand Archery Australia's Athlete Code of Conduct                                                                              |                             |                               |       |               |
|                                                                                                                                              | <input type="checkbox"/> I am currently a financial member of AACT, and will be a financial member at the time of the National Championship event that I have nominated for. |                             |                               |       |               |
| Signature                                                                                                                                    |                                                                                                                                                                              |                             |                               |       |               |

### Parent/Guardian Acknowledgement

Where the applicant is less than 18 years of age, this form must also be signed by the applicant's parent or legal guardian.

I, \_\_\_\_\_  
*Insert Full Name*

am the parent or legal guardian of the application, I expressly agree to be responsible for the applicant's behaviour and agree to personally accept the conditions set out in this application.



## Archery ACT Society Inc Team Manager & Assistant Manager Application Form

Please submit completed application form to [secretary@archeryact.asn.au](mailto:secretary@archeryact.asn.au)

|                                                                                                                           |                                                                                                                           |                             |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                                                                                      |                                                                                                                           |                             |
| Name                                                                                                                      |                                                                                                                           |                             |
| Email address                                                                                                             |                                                                                                                           |                             |
| Address                                                                                                                   |                                                                                                                           |                             |
| Contact Numbers                                                                                                           |                                                                                                                           |                             |
| Event (cross one out)                                                                                                     | Youth National Championships                                                                                              | Open National Championships |
| Gender                                                                                                                    |                                                                                                                           |                             |
| AA Number                                                                                                                 |                                                                                                                           |                             |
| Club                                                                                                                      |                                                                                                                           |                             |
| WWVP Card no & Expiration                                                                                                 |                                                                                                                           |                             |
| Relevant Qualifications                                                                                                   |                                                                                                                           |                             |
| Expression of interest<br>(please provide AACT committee with reasons for selection, including relevant experiences etc.) |                                                                                                                           |                             |
| At the time of signing I agree that:                                                                                      | <input type="checkbox"/> I have read and understand the AACT team selection criteria                                      |                             |
|                                                                                                                           | <input type="checkbox"/> I have read and understand the AACT team manager roles and responsibilities                      |                             |
|                                                                                                                           | <input type="checkbox"/> I am currently a financial member of AACT                                                        |                             |
|                                                                                                                           | <input type="checkbox"/> I have an understanding of AA Tournament Rules                                                   |                             |
|                                                                                                                           | <input type="checkbox"/> I have an understanding of the Appeals process                                                   |                             |
|                                                                                                                           | <input type="checkbox"/> I have some understanding of both Recurve and Compound equipment to support archers if necessary |                             |
| Signature                                                                                                                 |                                                                                                                           |                             |



## Archery ACT Society Inc Photographic/Media Consent Form

I hereby consent to the collection and use of my personal images, results, awards and prizes received.

I acknowledge these may be used by Archery ACT Society Inc. and published on the Archery ACT Society Inc. website and in newsletters and publications as well as distributed to members, as promotional images of the sport.

I understand that my personal information can be viewed by anyone who accesses the Archery ACT Society Inc. website or publications or the general media and that my consent can be withdrawn at any time.

I .....

NAME OF PARTICIPANT – PLEASE PRINT

consent to the disclosure of personal information by publishing on the Archery ACT Society Inc website, newsletters and other publications.

This consent only applies to the following:

1. Photographs of (participant)
2. Results of (participant)
3. Awards / Prizes received by (participant)s

I further understand that this consent may be withdrawn at any time, upon written notice, and that consent is given voluntarily.

.....

Signature of participant

.....

Signature of parent/guardian (*if under 18*)

Date: .....